Mandatory Public Disclosure

A: GENERAL INFORMATION:

| A. GENERAL IN ORMATION. | | | | |
|-------------------------|-----------------------------------|---|--|--|
| SL No. | INFORMATION | DETAILS | | |
| 1 | NAME OF THE SCHOOL | ASCENT PUBLIC SCHOOL | | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131574 | | |
| 3 | SCHOOL CODE(IF APPLICABLE) | 70781 | | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | JAHANABAD ROAD, BEHIND SHUBH DHARMKANTA, GHATAMPUR,KANPUR NAGAR-209206, UTTAR PRADESH - 209206 | | |
| 5 | PRINCIPAL NAME | MANJU SINGH | | |
| 6 | PRINCIPA LQUALIFICATION | M.A, M.Ed., Ph.d | | |
| 7 | SCHOOL EMAIL ID | ascentschool23611@gmail.com | | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7985249312 | | |

B: DOCUMENTS AND INFORMATION:

| D. DOC | CINETITE IN CRIMATION. | |
|--------|--|---|
| SL No. | DOCUMENTS/INFORMATION | LINKSOFUPLOADEDDOCUMENTSONYOURSCHOOL'SWEBSITE |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION AFFILIATION, IF ANY | Nhttps://ascentschools.in/Content/newpdf/ExtentionOfAffilation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://ascentschools.in/Content/newpdf/SocietyRegistrationRenewalCertificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED,IF APPLICABLE,BY T STATE GOVT./UT | https://ascentschools.in/Content/newpdf/NOCASCENT.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDERRTE ACT,2009,AND IT'S RENEWAL IF APPLICABLE | https://ascentschools.in/Content/newpdf/RecognitionCerticateRTE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://ascentschools.in/Content/newpdf/BuildingSafetyCertificateNBC.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICAT EISSUED BY THE COMPETENT AUTHORITY | https://ascentschools.in/Content/newpdf/FireSafetyCerificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION@FFILIATION OR SELF CERTIFICATION BY SCHOOL | https://ascentschools.in/Content/newpdf/SelfDeclarationCerticate-DEO.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://ascentschools.in/Content/newpdf/SafeWaterHealthSanitationCerticate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTE DDOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKSOFUPLOADEDDOCUMENTSONYOURSCHOOL'SWEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://ascentschools.in/Content/newpdf/Fee-Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://ascentschools.in/Content/newpdf/AnnualAcademicCalender.pdf |
| 3 | LIST OF SCHOOL MANAGEMEN TCOMMITTEE(SMC) | https://ascentschools.in/Home/Management |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS | https://ascentschools.in/Content/newpdf/PTA-ParentTeacherAssociation.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://ascentschools.in/Content/newpdf/ThreeYearResultOfSchool.pdf |

D: STAFF (TEACHING):

| _ | D. STALL (TEACHING). | | |
|---|----------------------|-------------|--------------------------------|
| | SL No. | INFORMATION | DETAILS |
| | 1 | PRINCIPAL | MANJU SINGH (M.A, M.Ed., Ph.d) |

| 2 | | | | | | | |
|----------------|--|------------------------------------|--------------------------|-----------------|--|--|--|
| | | | | | | | |
| | TOTAL NO. OF TEAC | TOTAL NO. OF TEACHERS | | | 38 | | |
| | PGT | | | 09 | 09 | | |
| 3 | TETAGCT HERS SECT | TETAGCT HERS SECTION RATIO | | | 2 .20 5 12 | | |
| 4 | DETAILS OF SPECIAL | PRT DETAILS OF SPECIAL EDUCATOR | | | MR. RAVINDRA PRATAP SINGH (7985219812) | | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | | | MS. VANDANA YA | MS. VANDANA YADAV(7985912643) | | |
| RESULT CLASS:X | | | | | | | |
| SL No. | YEAR | NO.OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS | | |

| SL No. | YEAR | NO.OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|---------------------------|--------------------------|-----------------|---|
| 1 | 2021 | 75 | 75 | 100 | VIJETA MISHRA OBTAINED HIGHEST MARKS-94 PERCE |

RESULT CLASS:XII

| SL No. | YEAR | NO.OF REGISTERED STUDENTS | NO.O FSTUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|---------------------------|--------------------------|-----------------|---|
| 1 | 2021 | 81 | 81 | 100 | AYUSH UMRAO OBTAINED HIGHEST MARKS-95 PERCE |

E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL(INSQMTR) | 11920 |
| 2 | NO. AND SIZE OF THE CLASSROOMS (INSQMTR) | 27& 58 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (INSQMTR | () 06& 58 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 18 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING TINFRASTRUCTURE OF THE SCHOOL | ГНЕрs://www.youtube.com/watch?v=1fRVJezb_OQ |