

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASCENT PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131574
3	SCHOOL CODE (IF APPLICABLE)	70781
4	COMPLETE ADDRESS WITH PIN CODE	JAHANABAD ROAD, BEHIND SHUBH DHARMKANTA, GHATAMPUR,KANPUR NAGAR-209206, UTTAR PRADESH - 209206
5	PRINCIPAL NAME	MUKESH KUMAR MATHUR
6	PRINCIPAL QUALIFICATION	M.COM., B.ED
7	SCHOOL EMAIL ID	ascentschool23611@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9956158473

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ascentschools.in/newpdf/ExtentionOfAffiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ascentschools.in/newpdf/SocietyRegistrationRenewalCertificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ascentschools.in/newpdf/NOCASCENT.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ascentschools.in/newpdf/RecognitionCertificateRTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ascentschools.in/newpdf/BuildingSafetyCertificateNBC.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ascentschools.in/newpdf/FireSafetyCerificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://ascentschools.in/newpdf/SelfDeclarationCertificate-DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ascentschools.in/newpdf/SafeWaterHealthSanitationCertificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ascentschools.in/newpdf/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://ascentschools.in/newpdf/AnnualAcademicCalender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ascentschools.in/management.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ascentschools.in/newpdf/PTA-ParentTeacherAssociation.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ascentschools.in/newpdf/ThreeYearResultOfSchool.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MUKESH KUMAR MATHUR

2	TOTAL NO. OF TEACHERS	38
	PGT	09
	TGT	12
	PRT	12
3	TEACHERS SECTION RATIO	2.05
4	DETAILS OF SPECIAL EDUCATOR	MR. RAVINDRA PRATAP SINGH (7985219812)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. VANDANA YADAV (7985912643)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	75	75	100	VIJETA MISHRA OBTAINED HIGHEST MARKS-94 PERCENT

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	81	81	100	AYUSH UMRAO OBTAINED HIGHEST MARKS-95 PERCENT

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11920
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 58
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=1fRVJezb_OQ