

**MANDATORY PUBLIC DISCLOSURE****A. GENERAL INFORMATION:-**

<b>S.L. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	<b>ASCENT PUBLIC SCHOOL</b>
2	AFFILIATION NO.( IF APPLICABLE)	<b>2131574</b>
3	SCHOOL CODE ( IF APPLICABLE)	<b>70781</b>
4	COMPLETE ADDRESS WITH PIN CODE	<b>BEHIND SHUBH DHARM KANTA, JAHANABAD ROAD, GHATAMPUR,KANPUR NAGAR-U.P- PIN CODE NO. 209206</b>
5	PRINCIPAL NAME & QUALIFICATION	<b>MR. MUKESH KUMAR MATHUR , M.COM., M. ED.</b>
6	SCHOOL EMAIL ID	<a href="mailto:ascentschool23611@gmail.com"><b>ascentschool23611@gmail.com</b></a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	<b>9956158473</b>

**B. DOCUMENTS AND INFORMATION**

<b>S.L. NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1.	COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION,IF ANY	<b>YES</b>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<b>YES</b>
3.	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED,IF APPLICABLE BY THE STATE GOVT/UT	<b>YES</b>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT.2009,AND IT`S RENEWAL, IF APPLICABLE	<b>YES</b>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<b>YES</b>
6	COPY OF VALID SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<b>YES</b>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	YES
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	YES

**NOTE:** THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN, SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMA.

### C. RESULT AND ACADEMICS

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	YES
2	ANNUAL ACADEMIC CALENDER	YES
3	LIST OF SCHOOL MANAGEMENT COMMITTEE	YES
4	LIST OF PARENT TEACHER ASSOCIATION (PTA) MEMBERS	YES
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	YES

### RESULT CLASS : X

S. NO.	YEAR	NO OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	83	82	98.7	1 FAIL
2	2019	82	82	42.74	NIL
3	2020	93	91	41	2 FAIL

**RESULT CLASS : XII**

S. NO.	YEAR	NO OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	63	56	39.19	7 FAIL
2	2019	80	71	37.9	09 FAIL
3	2020	68	63	40.09	4 FAIL

**D. STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	23
	O PGT	09
	O TGT	06
	O PRT	07
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPETIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**E. SCHOOL INFRASTRUCTURE**

S. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF SCHOOL (IN SQUARE MTR)	<b>11920(SQ MTR)</b>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	<b>30= 24X23</b>
3	NO. AND SIZEOF LABORATORIES INCLUDING COMPUTER LABS 9IN SQUARE MTR)	<b>5= 32X23</b>
4	INTERNET FACILITY (Y/N)	<b>YES</b>
5	NO. OF GIRLS TOILETS	<b>10</b>
6	NO. OF BOYS TOILETS	<b>12</b>

